

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**WEDNESDAY 10TH DECEMBER, 2014**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4AX**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Eva Greenspan  
Vice Chairman: John Marshall

**Councillors**

Jim Tierney	Arjun Mitra	Melvin Cohen
Jack Cohen	Alan Schneiderman	

**Substitute Members**

Graham Old	Reuben Thompstone	Ross Houston
Gabriel Rozenberg	Shimon Ryde	Alon Or-bach
		Anne Hutton

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Nathan – Head of Governance**

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Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 6
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
	<b>Reports of the Assistant Director of Development Management and Building Control</b>	
	<b>Golders Green Ward</b>	
7.	Third Floor, Roman House, 296 Golders Green Road, London, NW11 9PY - F/04888/14	7 - 20
	<b>Childs Hill Ward</b>	
8.	Golders Green Eruv, London, NW11 - F/05349/14	21 - 38
9.	Any item(s) the Chairman decides are urgent	

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